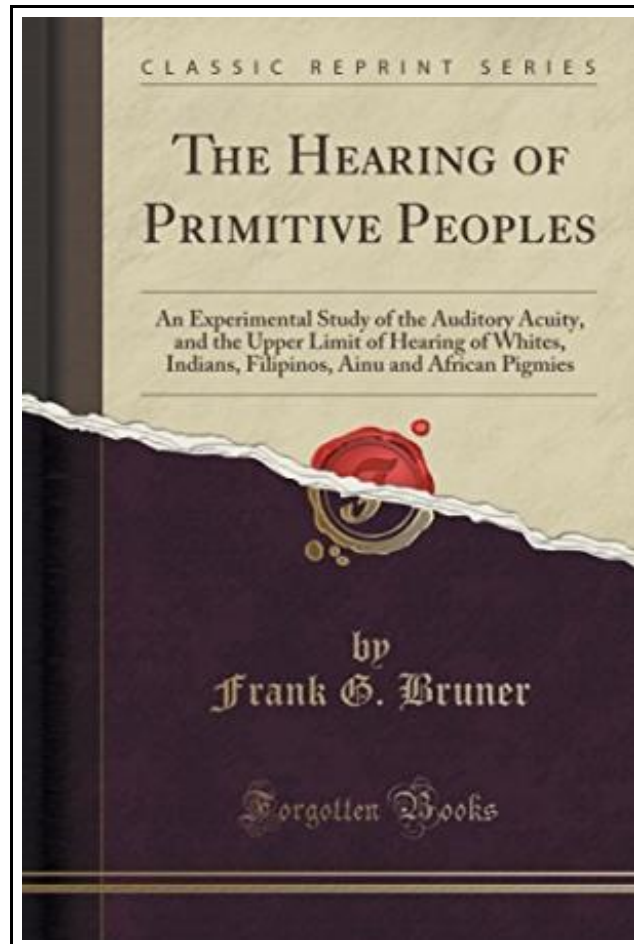


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(Kevin Bergstrom Sr.)

THE HEARING OF PRIMITIVE PEOPLES: AN EXPERIMENTAL STUDY OF THE AUDITORY ACUITY, AND THE UPPER LIMIT OF HEARING OF WHITES, INDIANS, FILIPINOS, AINU AND AFRICAN PIGMIES (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from **The Hearing of Primitive Peoples: An Experimental Study of the Auditory Acuity, and the Upper Limit of Hearing of Whites, Indians, Filipinos, Ainu and African Pigmies** In the pages which follow are presented some data relating to the problem of the hearing of primitive peoples. The study was made in connection with other experiments on the inferior races at the Louisiana Purchase Exposition in 1904. During the period of the Exposition, the writer, in the capacity of Assistant Superintendent of the Sections of Anthropometry and Psychometry, under the Division of Anthropology, in cooperation with Dr. (now Professor) R. S. Woodworth, who was his immediately superior officer, was commissioned to make a study, so far as practicable, of the mental and physical status of the alien races stationed on the Exposition grounds. In the arrangements for the tests, the entire problem of the hearing of these people was assigned to me - the ways and means of testing their hearing, together with the turn and scope the particular study of hearing should take. When it came to the question of selecting the tests to be made, there was little of historical precedent to aid in making a choice. Dr. Charles Myers, in the only extended report on the hearing of primitive peoples extant, had examined three phases of hearing, namely: (1) The upper threshold of pitch, (2) the acuity for tones of medium pitch, and (3) the perception of interval. In addition to these three tests, a number of others, which might have brought out interesting and instructive results, suggested themselves to me. These related to space perception, tone, memory and imagery, and clang preferences. The...



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